

DICTIONARY

Preface

OF ISLAMIC TERMS

ARABIC – ENGLISH
ENGLISH – ARABIC

There are many dictionaries concerning many fields of life, but we do not yet have an explanatory dictionary regarding Islamic terms. So we have tried to fill that gap with this dictionary and hopefully give the reader a sufficient ground towards a better understanding of Islam. In essence I hope you readers will become enlightened.

As to the contents of this Dictionary: it contains various aspects of Islam, such as Qur'anic words (illustrated by some verses from the Holy Qur'an), the Sunnah of the Prophet Muhammad (p.b.u.h.), the worship, marriage, the sources of legislation of Fiqh, the prohibited and unprohibited in Islam, the sources of legislation of Islam and many other important issues.

How to use the Dictionary? This Dictionary can be used by Arabs and non-Arabs alike.

The Arabs may use it as any Dictionary from Arabic into English and from English into Arabic, as for the non-Arab speaking individuals, they may use it as a book of reference, in that it provides a transliteration for every word in the Qur'an. It also provides a transliteration for every word in the Qur'an.

Finally, my humble goal and wish for this dictionary is that it may be a worthy addition to your library and be a source of knowledge and enlightenment for all who read it hereafter.

AL YAMAMAH

FOR PRINTING AND PUBLISHING

Damascus - Beirut



Aaron	هارون	Aberrant	ضال، منحرف
Aaron's family	آل هارون	Aberration	ضلال، انحراف
Abandon	يهجر، يترك، يُقلع عن	Abhorrence of vice	مقت الرذائل
Abandoned	مهجور، خلع	Abide	يُخلد
Abandoned property	المال السائب	Abide by the injunctions of the Holy Quran	يمتثل لما أمر به القرآن
Abandonment	هجر	Ability	قدرة، مقدرة
Abandonment of prayer	ترك الصلاة	Ablution	وضوء، غسل
Abaser, the	الخافض	Abnormal decision	الحكم الشاذ
Abdullahs	العبادة	Abode	ماوى
Abbaside	عباسي	Abode for disbelievers	مثنوى للكافرين
Abel	هابيل	Abode for the arrogant	مثنوى المتكبرين
Aberrance	ضلال، انحراف		
Aberrancy	ضلال، انحراف		

Praise be to Allah, Lord of the Worlds. And peace and blessings be upon the prophet Muhammad, the Seal of all the prophets and the Messengers of Allah, and also upon his family and upon his companions, and upon all those who followed their guidance up to the Day of Judgement.

There are many dictionaries concerning many fields of life, but we do not yet have an explanatory dictionary regarding Islamic terms. So I have tried to fill that gap with this dictionary and hopefully give the readers a sufficient ground towards a better understanding of Islam. In essence I hope you readers will become enlightened.

As to the contents of this Dictionary, it contains various aspects about Islam, such as Qur'anic words (illustrated by some verses from the Holy Qur'an), the Sunnah of the Prophet Muhammad (p.b.u.h.), the worship, marriage, divorce, our heritage, the terms of Fiqh, the prohibited and unprohibited in Islam, the sources of legislation of Islam and many other important issues.

How to use the Dictionary? This Dictionary can be used by Arabs and non-Arabs alike.

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Finally, my ultimate goal and that of my readers, will be to help them learn and be worthy of a reward from Allah, in this life and in the hereafter.

Abode of Bliss, the	دار النعيم
Abode of delusion	دار الغرور
Abode of Islam, the	دار الإسلام
Abode of peace, the	دار السلام
Abode of perdition	دار البوار
Abode of temptation	دار الإبتلاء
Abode of treaty	دار الصلح
Abode of war	دار الحرب
Abolishment	إلغاء، قضاء على
Abolition	إلغاء، إبطال (الاسترقاق)
Abolitionism	الإلغائية، الإبطالية
	وبخاصة إبطال الاسترقاق
Abolitionist	الإبطالي:
	المؤيد لمبدأ إبطال الاسترقاق
Abominable	مُنكَر، بغيض
Abominable custom	عادة قبيحة
Abomination	رِجْسٌ
Abominations	خَبَائِث
Abort	تُجْهِضُ (المرأة)
Abortion	إجهاض، إسقاط
Above – waist cloth	رداء
Abraham	إبراهيم
Abrahamic	إبراهيمي

Abrahamic prayer	الصَّلَاةُ الإِبْرَاهِيمِيَّةُ
Abraham's station	مقام إبراهيم
Abraham's vision	رؤيا إبراهيم
Abrogate	يَنْسَخُ، يَفْسَخُ، يُبْطِلُ
Abrogated	مَنْسُوخٌ
Abrogation	نَسْخٌ، فُسْخٌ، إِبْطَالٌ
Abscond	يَفِرُّ (سِرّاً ثم يستخفي)
Absconding slave	الآبِقُ
Absence	غِيَابٌ، غَيْبَةٌ
Absent	غَائِبٌ، مَقْضُودٌ
Absentee	الغائب، المتغيب
Absolute divorce	طلاق بائن
Absolute sale	البيع البات
Absolution	استبراء
	حل من واجب أو تَبِعَةٍ
Absolve	يُبْرِئُ، يُحِلُّ
Abstain	يُمْسِكُ أو يمتنع عن
Abstention	إِمْسَاكٌ أو امتناع
Abstentious	مُمْسِكٌ أو ممتنع عن
Abstinence from food	امتناع عن الطعام
Abundantly	مُزَاراً

Abuse	يُسِيءُ استعمالاً
	(حق أو سلطة)، يسب
Abuse of honor	إساءة السمعة
Abuser	سَبَّابٌ
Abusing	سَبَّابٌ
Abyss, the	الهاوية
Accept	يُقرُّ، يصدِّق، يقبل
Acceptable Hadith	حديث مقبول
Acceptance	قَبُولٌ
Acceptance of the gift	قَبُولُ الهدية
Acceptation	قَبُولٌ، استحسان
Accepted pilgrimage	حَجٌّ مقبول
	(مبرور)
Accepter of Invocation, the	المُجِيب: الله
Accepter of Repentance, the	التَّوَّاب: الله
Accidental	عَارِضٌ
Accidental homicide	قَتْلُ الخطأ
Accompany	يُرَافِقُ، يُشِيعُ
Accurate narrator	راوٍ تامُّ الضبط
Accursed	رَجِيمٌ، ملعون
Accusation	اتِّهَامٌ
Accuse	يَتَّهَمُ

Accuse falsely of adultery	يَقْذِفُ
Accuse one's wife	يرمي زوجته
Achieve salvation	ينجو
Acknowledgement of paternity	إقرار بالأبوة
Acknowledger	مُقرٌّ
Acknowledger of thanksgiving, the	الشُّكُور: الله
Acquisition	اكتساب، اقتناء
Acquit	بَرَأَ
Acquittal	إبراء، إعفاء
Act of worship	تُسْكٌ
Acting with limbs	عَمَلٌ بالجوارح
Acts of Allah	قضاء الله
Acts of worship	عبادات
Ad, the	عَاذٌ
Ad people, the	قوم عاد
Adam	آدم
Adam's children	بنو آدم
Addict	يُدْمِنُ، يُكْرِسُ (نفسه لـ) المدمن
Addicted	مُدْمِنٌ
Addiction	إدمان
Additional prayer	صلاة نافلة
Adherents of Mazdaism	مَجُوسٌ

Burial of the dead دَفْنُ المَوْتَى
Buried treasure رِكَاز
Burthen وَزْر، حِمْل
Bury يَدْفِن
Burying دَفْن
Burying alive (a new born girl) الوَاد

Business transactions مُعَامَلَات
By Allah's grace بِفَضْلِ اللَّهِ
By general consent بِالْإِجْمَاعِ
By the grace of God بِنِعْمَةِ اللَّهِ
By unjust means بِالْبَاطِلِ
By Your Power وَعِزَّتِكَ



Caesar قَيْصَر
Cain قَائِل
Cajole يَتَمَلَّقُ، يُدَاهِن
Cajolery تَمَلُّق، مُدَاهَنَة
Calamity مُصِيبَة
Calendar تَقْوِيم
Calculated deception تَقْيَة
Calf عِجْل
Caliph خَلِيفَة
Caliphate خِلَافَة
Call and guidance الدَّعْوَة وَالْإِرْشَاد
Call in the cause of Allah الدَّعْوَة فِي سَبِيلِ اللَّهِ

الدَّعْوَة إِلَى الْإِسْلَام
أَذَنٌ لِلصَّلَاةِ، أَذَان
الدَّاعِي، الدَّاعِيَة
مُؤَذِّن
طمأنينة، سَكِينَة
يَفْتَرِي عَلَى
طَغَنَ (فِي الشَّاهِدِ)
نَغْمَة
جَزُور، جَمَل
بَدَلَة
حِمْلٌ بَعِير
مَرَبَد
رَحْلُ الْبَعِير

Camel zakat	زكاة الإبل	Castration	خصي
Camp	معسكر	Catholicism	الكاثوليك
Camphor	الكافور	Cattle	ماشية، أنعام
Cancel	يلغي، يفسخ، يُنطل	Causal	سببي
Cancellation	إلغاء، فسخ، حذف	Causality	السببية
Canonic Gospels	الأنجيل المعتمدة (وعدها أربعة)	Causation	السببية
Capability	مقدرة، استطاعة	Cause and effect	العلّة والمعلول
Capable	قادر على	Cauterization	الكيّ
Capacity	طاقة، سعة، أهلية	Cautery	الكيّ
Capital sum	رأس المال	Caution	تحذير، احتراس
Capitalism	رأسمالية	Cave of Hira, the	غار حراء
Captivate	يفتن، يأسر	Celebrate His praises	يُسَبِّحُ الله
Captive	الأسير، العاني	Celebrating Allah's Praises	تُسَبِّحُ، ذِكْرُ
Captivity	عبودية، أسر، سبي	Celestial	سماوي، إلهي
Capture	يأسر، يستولي على	Celibacy	عزوبية، تبطل
Caravan	قافلة، رُكبان	Cemented structure	بُنْيَانٌ مَرصُوص
Carded wool	عَهْنٌ مَنْفُوش	Cementry	مقبرة، مدفن
Care	رعاية، عناية	Ceremonial impurity	جنابة
Case	مسألة، قضية	Ceremonially impure	جُنُب
Casting an evil-eye upon	العائن	Certain	مُحَدَّد، مُؤَكَّد
Castrate	يُخَصِّي	Certainty	يقين، ثقة
Castrated	المُخَصِّي	Chain of authorities on which tradition is based	سَنَدُ الْحَدِيث

Chain of narrators	رجال الحديث (الإسناد)	Chapter of the Clear Evidence	سورة البينة
Chain of transmitters	إِسْنَاد	Chapter of the cleaving Asunder	سورة الإنفطار
Chained Hadith	الحديث المُسَلْسَل	Chapter of the Confederates	سورة الأحزاب
Change their evil into good	بدّل سيئاتهم حسنات	Chapter of Consultation	سورة الشورى
Chapter	سورة	Chapter of the Convulsion	سورة الزلزلة
Chapter of Abraham	سورة إبراهيم	Chapter of the Criterion	سورة الفرقان
Chapter of Adoration	سورة السجدة	Chapter of Crowds	سورة الزمر
Chapter of Ages	سورة العصر	Chapter of Dawn	سورة الفجر
Chapter of Al-Kawther	سورة الكوثر	Chapter of Falaq	سورة الفلق
Chapter of Ants	سورة النمل	Chapter of the Day of Clamor	سورة القارعة
Chapter of the Battle-Array	سورة الصف	Chapter of "It was Detailed"	سورة فصلت
Chapter of Bees	سورة النحل	Chapter of Disbelievers	سورة الكافرين
Chapter of Believers	سورة المؤمنين	Chapter of Divorce	سورة الطلاق
Chapter of Bowing-the-knee	سورة الجاثية	Chapter of the Dominion	سورة الملك
Chapter of the cattle	سورة الأنعام	Chapter of the Elephant	سورة الفيل
Chapter of the Cave	سورة الكهف	Chapter of the Examined woman	سورة الممتحنة
Chapter of Chargers	سورة العاديات		
Chapter of the city	سورة البلد		

Swear to	يُحْلِفُ بِـ	سريع الحساب
Swearer	حَالِف	خزير
Sweet-smelling plants	الرَّيْحَان	لحم الخنزير
Sweet water	ماء فَرَات	Sworn allegation of adultery committed by either husband or wife
Swell one's cheek	يُصَغِّرُ خَدَّهُ	الملاعنة
Swerve	ينحرف	مُداهنة
Swerve from the right way	يَضِلُّ سِوَا السَّبِيلِ	تأويل
Swift in account	سريع الحساب	Synagogue
Swift in taking account		معبد اليهود (بيعة)
		Syrian corner, the
		الرُّكْنُ الشَّامِيُّ



Taboo حرام؛ محظور اجتماعياً

Take a bath يغتسل

Take a bath after spermination يغتسل من الجنابة

Take for a night journey أُسْرَى

Take her back يراجع المرأة

(بعد الطلاق)

Take in يلوذ بـ

Take the oath of fealty يبايع

Take out the one-fifth خَمْسَ (الغنائم)

Take refuge with Allah (from sth.) يستعيذ بالله (من شر أمر ما)

Take a solemn oath

يُحْلِفُ بِمِثْقَلِ مَغْلَظَةٍ

Take a solemn pledge يُعَاهِدُ

Take usurious interest يأكل الربا

Taking back one's gift

الرُّجُوعُ فِي الْهِبَةِ

Taking a bath اغتسال، غَسْلُ

Taking hand, the يَدُ السُّفْلَى

Taking an oath حَلْفُ اليمين

Taking refuge with Allah

تَعَوُّذٌ بِاللَّهِ

Tale bearer نَمَّامٌ

Tales of the ancients أساطير الأولين

وقاموس
اللفاظ الإسلامية

عربي إنكليزي
إنكليزي عربي

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TERMS

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تأليف
د. عبد الخضر راوي

BY
DEEB AL-KHUDRAWI

AL YAMAMAH
FOR PRINTING AND PUBLISHING
Damascus - Beirut

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للطباعة والنشر والتوزيع
دمشق - بيروت

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كلمة شكر

وأخيراً أشكر الله سبحانه وتعالى الذي أمدني بثوب الصحة والعافية لاتمام هذا العمل ، كما أشكر كل من ساهم بمساعدتي فيه وأخص بالذكر كلاً من الأساتذة التالية أسماؤهم:

- الأستاذ جمال الدين أسعد الجندي، مدرس مادة اللغة الإنكليزية في كلية الدراسات العربية والإسلامية بدبي، الذي قام بمراجعة هذا العمل.
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المؤلف

Transliteration

a	أ	ع
ā	آ	غ
b	ب	ف
t	ت	ق
th	ث	ك
j	ج	ل
h	ح	م
kh	خ	ن
d	د	هـ
ḏ	ذ	و
r	ر	و
z	ز	و
s	س	ي
sh	ش	ي
ṣ	ص	ي
dh	ض	short vowels:
ṭ	ط	(fatha) a
ẓ	ظ	(kasra) i
		(dhamma) u

13



[abada 'l-ābidīn]

أَبَدَ الْآبِدِينَ

Forever and ever.

[al-ibār]

أَب (ب ر) الْإِبَارِ

Pollination.

[ābiq]

أَب (ب ق) أَبَقِ

A runaway slave, (absconding of slaves).

[ibāq]

إِبَاقِ

The absconding of slaves.

[abābīl]

أَب (ب ل) أَبَابِيلِ

Flocks (of birds).

أَبْلِسِ see (ب ل س)

أَب (ب ن) أَبْنِ see (ب ن ي)

اتَّقِ see (و ق ي)

[abban]

أَب (ب ب) أَبَّا

That which the earth produces as food.

[abad]

أَب (ب د) أَبَدَ

Eternity; without end, as distinguished from Azal (أَزَلَ), without beginning.

[abada d-dahr]

أَبَدَ الدَّهْرَ

Forever.

[abadi]

أَبَدِي

Everlasting, eternal, endless.

[abadiyah]

أَبَدِيَّة

Eternity, perpetuity.

م = م ن = ن ه = ه و = و y = ي ū = (long vowel) ū = و ̣ = (diphthong) au = ي ̣ = (long) ̣ = ̣

Short vowels: (vowel) ai = (diphthong) ai = ي ̣ = (vowel) a = (fatḥa) ̣ = ا ̣ = (kasra) ̣ = إ ̣ = (dhamma) ̣ = u ̣ =

gain rather than one's own.
altruism, preference.

[āthimūn] (n.)

(أ ث م) آثم

One who commits sins (sinner),
an evil doer. Sinful (Adj.).

[athāmūn]

أثم

Punishment of wickedness.

[athima]

أثم

To sin, commit a sin, do wrong.

[ithmūn]

إثم

A sin, guilt, iniquity, offense,
misdeed, anything forbidden by
the law.

[ithmun kabīr]

إثم كبير

Great sin.

[ithmun mubīn]

إثم مبين

Manifest sin.

[athīmūn]

أثم

Sinful, a wicked person, guilty.

[al-āthimūn]

الآثمون

The sinful.

[ajja]

(أ ج ج) أج

To burn.

[ujāj]

أجاج

Bitter, salt (water).

[Ya'jūj wa Ma'jūj]

ياجوج وماجوج

Gog and Magog. The name stands
for wild and lawless tribes who
will break their barriers and
swarm through the earth; This

الذين أوتوا الكتاب

Those who have been given the
scripture (Jews and Christians).

[itāwah]

الإتاوة: الخراج

A tax, or tribute on land. This
was originally applied to a land
tribute from non-Muslims.

[athar]

(أ ث ر) أثر

Relating; handing down by
tradition. Generally used for
a hadith related by one of the
companions, as distinguished
from one of the prophet's own.

[athar raj'ī]

أثر رجعي

Retrospective decree, retroactive
effect.

[atharah]

أثرة

Selfishness, egoism, self-seeking.

[ma'thūr]

مأثور

Transmitted, handed down.

[al-athar ash-sharīf]

الأثر الشريف

The sacred relic. A hair of either
the beard or moustache of
prophet Muhammad (p.b.u.h), or
foot-print of the prophet.

[qaul-ma'thūr]

قول مأثور

Proverb.

دعاء مأثور see (د ع ا)

[īthār]

إيثار

Honouring another above
oneself. Thinking of another's

any other individual. He was
nicknamed Abū Hurairah on
account of his fondness of
a kitten. He embraced Islam in
the year of the expedition to
Khaibar, A.H. 7 and died in al-
Madinah, A.H. 59, aged 78.

[abū Yūsuf]

أبو يوسف

Known also as Ya'qūb ibn
Ibrāhim, Born at Koufa, A.h.
113, studied under the Imām
Abū Hanifah, and is celebrated,
together with the Imam
Muhammad and the Imam Zufar,
as disciples of the great Imam;
from whose opinions, however,
the three disciples not
unfrequently differ.

[bi'abi anta]

بأي أنت

May I ransom you with my
father.

[ubūwah]

أبوة

Fatherhood, paternity.

[ma'tam]

(أ ت م) ماتم plur ماتم

Condolence, funeral ceremony,
obsequies.

[āta ukulahu]

(أ ت ي) آتى أكله

To bear fruit, to fructify.

[āta az-zakāh]

آتى الزكاة

To give zakat, pay zakat.

[itā'az-zakāh]

إيتاء الزكاة

Paying Zakat.

(أ ب ا) أبو بكر الصديق

[abū bakr aṣ-ṣidīq] He was the
first khalifah, or successor of
prophet Muhammad (p.b.u.h).
He was the father of 'ayishah,
whom prophet Muhammad
(p.b.u.h) married.

أبو حنيفة النعمان

[abū ḥanīfa an- Na'mān]

He is the great Imām, and the
founder of the ḥanafī school
(maḥḥab). He is regarded as the
great oracle of Muslim
Jurisprudence.

[abū dāwwūd]

أبو داود

Sulaimān Ibn al-Ash'ath al-
Sijistāni; born at al-Baṣrah A.H.
202, and died A.H. 275. The
compiler of one of the six correct
books of Traditions, called the
sunan Abi Dāwwūd, which
contains 5274 Traditions.

[abū 'l-Qāsim]

أبو القاسم

«The father of qāsim». One of
the surnames of prophet
Muhammad (p.b.u.h).

[abū hurairah]

أبو هريرة

One of the most constant
attendants of prophet
Muhammad (p.b.u.h), who from
his peculiar intimacy has related
more Traditions of the sayings
and doings of the prophet than

of the Kingdom of 'Ad». This latter statement is good and strong. In suratu al-fajr, Allah says, «Saw you not how your Lord dealt with 'Ad? Iram of the pillars». They used to live in trellised houses that were raised with firm pillars. They were the strongest people of their time in their physical stature, and they were the mightiest people in power. Their prophet Hud reminded them of this blessing, and he directed them to use this power in the obedience of their Lord Who had created them, but they denied his call. Therefore, Allah saved Hud and those who believed with him from among them, and He destroyed others with a furious violent wind. In the Quran: «Which Allah imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown, as if they were hollow trunks of date palms! Do you see any remnants of them?».

﴿سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ وَثَمَنِيَةً أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرْعَى كَأَنَّهُمْ أُعِجَازٌ نَحْلٍ حَاوِيَةٍ ۖ فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ﴾

[الحاقة: ٧-٨].

[ardhun mashā']

أَرْضُ مَشَاع

Publicly-owned land.

[ardhu al- 'azāb]

أَرْضُ الْعَذَاب

The land of punishment. The place in which Allah punished some of his servants because of their astraying from the right path.

الأَرْضُ الْخَرَجِيَّةُ

[al-ardhu al-kharājīyah]

The non-Islamic land which was conquered by force, but left to its owners and they were ordered to pay kharāj.

الأَرْضُ الْعَشْرِيَّةُ

[al-ardhu al- 'ishriya] The land owned by Muslims who pay zakah upon its fruits.

الأَرْضُ الْمُقَدَّسَةُ

[al-ardhu al-muqad-dasa]

The holy land.

[al-ardhu al-mawāt]

أَرْضُ الْمَوَات

The land which has got no owner at all, also there is no beneficial use in it.

أَرْضُ أَرِيكَ plur أَرَاك

[arīkah, arā'ik] couch.

[iram]

أَرْضُ إِرَم

Mujahid said, «Iram was an ancient nation who were the first people of 'Ad.» Qatadah bin Di'āmah and As-Suddi both said, «Verily, Iram refers to the House

م = م n = ن h = هـ w = و y = و u = (long vowel) au = و (diphthong) i = ي ī = long

Short vowels: a = (fatḥa) i = (kasra) u = (dhamma) ai = (vowel) (diphthong).

[āza]

أَذَى

To injure, annoy, offend.

[aza]

أَذَى

Injury, ill-treatment, offence, annoyance.

[al-irbah]

أَرْضُ الْإِرْبَةِ

Need, desire.

غَيْرُ أُولَى الْإِرْبَةِ مِنَ الرِّجَالِ

«Free of physical needs».

[irth]

أَرْضُ إِرْث

Inheritance, heritage.

[arrakha]

أَرْضُ أَرَخ

To date, to write the history of something.

[mu'arrikh]

مُؤَرِّخ

Historian, historiographer, chronicler, annalist.

[al-arsh]

أَرْضُ الْأَرَش

Compensation given in case of Someone's injury caused by another person.

[ardhu alḥarb]

أَرْضُ الْحَرْب

War land. The land of the non-Islamic state in which there are not any covenants with the Islamic state.

[ardhu al-ḥauz]

أَرْضُ الْحَوْز

The land whose owners died and there are no inheritors, so it is reverted to the public treasury of a Muslim state.

[ista'zana]

اسْتَأْذَنَ

To ask permission.

اسْتِئْذَانٌ بِالْدُخُولِ

[isti'zān bi-ddukhūl]

Permission to enter suddenly or abruptly into any person's house or apartments.

[azzana]

أَذَّنَ

To call to prayer.

[ta'azzana]

تَأَذَّنَ

To cause a proclamation to be made, cause to be declared.

[mi'zanah]

مِئْذَنَةٌ plur مَآذِن

Minaret.

[mu'azzin]

مُؤَذِّن

A call-maker who pronounces the aẓan loudly calling people to come and perform the ṣalat (prayer).

[bi'izni Allah]

بِإِذْنِ اللَّهِ

If Allah choose, Allah willing.

[al-ma'zūn]

الْمَآذُون

One who is authorized with limited legal rights.

الْمَآذُونُ الشَّرْعِيُّ

[al-ma'zūn ash-shar 'i] The one who performs marriage ceremonies (authorized registrar).

[al-aẓānu al-awwal]

الْأَذَانُ الْأَوَّلُ

First call, first Aẓān, first call to prayer.

أ = ā a = آ b = ب t = ت th = ث j = ج z = ذ d = د kh = خ h = ح z = ز r = ر

س = s sh = ش ص = ṣ ḍh = ض ط = ṭ z = ظ ع = ʿ غ = gh ف = f ق = q ك = k ل = l



[al-jabbu]

الجبُّ

That is, when the husband has been by any cause deprived of his organ of generation. This condition is called majbūb. In this case the wife can obtain instant divorce.

[jibt]

ج ب ت جِبْت

An idol, false deity.

[jabara khāṭirahu] To console, comfort, to treat someone in a conciliatory or kindly manner.

[tajabbara 'ala]

تَجَبَّرَ عَلَى

To show pride, haughtiness towards anyone.

[ja'ara]

ج أ ر جَأَرَ

To supplicate Allah with groaning insistently.

[jabba]

ج ب ب جَبَّ

To cut off, efface, cancel, nullify, make null and void.

[jubb]

جُب

Well.

[jubbah]

جَبَّة

A long outer garment, open in front, with wide sleeves.

[majbūb]

مَجْبُوب

A complete eunuch, as distinguished from khaṣi (خَصِي), or one who is simply castrated.

[Sūratu 'l-Jāthiyah] سورة الجاثية

see الجاثية

[jahada] (ج ح د) جَحَدَ

To deny, refuse, reject, disbelieve.

[jāhidun] جاحِدٌ

Denier, infidel, unbeliever.

[juḥūd] جُحُودٌ

Unbelief, denial, rejection.

[ijḥāf] (ج ح ف) اِجْحَافٌ

Prejudice, injustice, unfair dealing.

[mujḥif] مُجْحِفٌ

Prejudiced, unjust, unfair.

[al-juḥfah] الْجُحْفَةُ

The miqāt of the people of Shām.

[jahīm] (ج ح م) جَحِيمٌ

Hell, hell-fire, any fiercely burning fire.

[jahīmi] جَحِيمِيٌّ

Hellish.

[jadath] (ج د ث) جَدَثٌ: أَجْدَاثٌ

A grave, a sepulchre.

[jadd] (ج د د) جَدٌّ

Grandfather.

[jaddun mina al-'ab] جَدُّ مِنَ الْأَبِ

True grandfather.

[jaddun mina al-'um] جَدُّ مِنَ الْأُمِّ

False grandfather.

[jibāyah] جِبَايَةٌ

Levying (of taxes), collection of (taxes).

[jath-tha] (ج ث ث) جَثٌّ

To cut off.

[ijtath-tha] اِجْتَثٌّ

To tear up, root up.

[jathama] (ج ث م) جَثَمٌ

To lie with the breast on the ground.

[jāthim] جَاثِمٌ

One lying on his breast.

[jatha] (ج ث ي) جَثَا

To kneel.

[jāthin] جَاثِنٌ

Kneeling. The attitude of kneeling amongst Muslims consists of placing the two knees on the ground and sitting on the feet behind. In surah 45 in the Qur'an: «And thou shalt see each nation kneeling, each nation summoned to its book».

﴿وَرَرَى كُلُّ أُمَّةٍ جَانِيَةً كُلُّ أُمَّةٍ تُدْعَى إِلَى كِتَابِهَا﴾
[الجاثية: ٢٨].

[juṭhuw] جُتُوٌّ

Kneeling position.

[al-jāthiyah] الْجَاثِيَةُ

«The kneeling», A title given to the 45th surah of the Qur'an.

[jabal uḥud] (ج ب ل) جَبَلُ أُحُدٍ

A mountain about three miles from al-Madinah. One of the great battles in the Islamic History took place at its foot. The battle is called ghazwatu uḥud.

[jabal ar-rahmah] جَبَلُ الرَّحْمَةِ

The hill of Mercy.

[jabal sīnā'] جَبَلُ سَيْنَاءَ

Mount Sinai.

[jabal 'arafāt] جَبَلُ عَرَافَاتِ

«The Mount of Arafāt», situated twelve miles from Makkah; the place where the pilgrims stay on the ninth day of the pilgrimage and perform the mid-day and afternoon prayers, and hear the khuṭbah or sermon. Hence it is a name given to the ninth day of the month Zu 'l-Hijjah.

[jabal mūsa] جَبَلُ مُوسَى

The Mount of Moses; Mount Sinai.

(ج ب ن) جَبَانَةٌ: جَبَانَاتٌ

[jabbānah, jabbānāt] جَبَّانَةٌ

Cemetery.

[al-jabhah] (ج ب ه) الْجَبْهَةُ

Forehead.

[ijtaba] (ج ب ا) اِجْتَبَى

To choose.

[jabr] جَبْرٌ

Decree of fate, compulsion, completion.

جَبَّارٌ: جَبَابِرَةٌ

[jabbār plural jabābirah]

Omnipotent, an absolute sovereign.

[jabarūt] جَبَرُوتٌ

The possession of power, of omnipotence.

[jabri] جَبْرِيٌّ

An adherent of the doctrine of predestination and the inescapability of fate; fatalist.

[jibrīl] جَبْرِيلٌ

The Angel Gabriel, the angel of revelations, who carried Allah's message to the Messengers. There are some names of this Angel such as Rūḥu 'l-Quds (The Holy spirit), and ar-Ruḥu 'l-Amīn (The faithful spirit).

[Al-Jabbār] الْجَبَّارُ

«The Supreme Power». One of the ninety-nine names or attributes of Allah.

[al-jubrān] الْجُبْرَانُ

Completing.

[al-jabriyah] الْجَبْرِيَّةُ

Predeterminism, The deniers of free will.



Moved about, wavering to and fro (يَسِيرٌ).

الذَّبُّ [az-zab]

Prohibition, protection, defence.

(ذ ب ح) ذَبَحَ

To split, cut the throat, slay, sacrifice.

ذبح

To slay in large numbers.

ذَبْح

The slaughtering of animals, whether on the Great festival of sacrifice [*'Idu* 'l *adh*-ha], or, at ordinary times, for food. The word *zabḥ* is defined «To split or pierce; to cut the throat of any

(ذ ا م) ذَامَ

To despise.

مَذْمُومٌ

Despised . In the Qur'an: Allah said: «Get out from this, disgraced and expelled».

﴿ قَالَ أَخْرِجْ مِنْهَا مَذَّةً وَمَا مَذْحُورًا ﴾

[الأعراف: ١٨].

(ذ ب ب) ذَبُّ

To prohibit, defend, protect.

ذَبْذَبَ

To be moved to and fro, as
anything suspended in the air.

مُذَبِّذَب

Muhammad (p.b.u.h) is related to have said, «There are angels guarding the roads to al-Madinah, on account of which neither plague, or the Dajjāl (The imposter who claims to be christ) can enter it».

the burial place of prophet Muhammad (p.b.u.h). It was called Yathrib, but was distinguished as al-Madinah. «the city» and Madinatu 'n-Nabi «The city of the prophet» It is esteemed only second to Makkah in point of sanctity. Prophet

